

# Performance and Audit Scrutiny Committee



<b>Title</b>	<b>Agenda</b>											
<b>Date</b>	<b>Thursday 25 July 2024</b>											
<b>Time</b>	<b>5.00 pm</b>											
<b>Venue</b>	<b>Conference Chamber West Suffolk House</b> Western Way Bury St Edmunds, Suffolk, IP33 3YU											
<b>Full Members</b>	<p style="text-align: right;"><b>Chair</b> Peter Armitage</p> <p style="text-align: right;"><b>Vice Chair</b> Frank Stennett</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><b>Conservative Group (4)</b></td> <td style="width: 33%;">Mike Chester Ian Houlder</td> <td style="width: 33%;">Joe Mason Karen Richardson</td> </tr> <tr> <td><b>Independents (3)</b></td> <td>Richard Alecock Andy Neal</td> <td>Frank Stennett</td> </tr> <tr> <td><b>Progressive Alliance Grouping (3)</b></td> <td>Peter Armitage Luke Halpin</td> <td>Janne Jarvis</td> </tr> </table>			<b>Conservative Group (4)</b>	Mike Chester Ian Houlder	Joe Mason Karen Richardson	<b>Independents (3)</b>	Richard Alecock Andy Neal	Frank Stennett	<b>Progressive Alliance Grouping (3)</b>	Peter Armitage Luke Halpin	Janne Jarvis
<b>Conservative Group (4)</b>	Mike Chester Ian Houlder	Joe Mason Karen Richardson										
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<b>Substitutes</b>	<table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><b>Conservative Group (2)</b></td> <td style="width: 33%;">John Augustine</td> <td style="width: 33%;">John Griffiths</td> </tr> <tr> <td><b>Independents (2)</b></td> <td>Jools Savage</td> <td>Don Waldron</td> </tr> <tr> <td><b>Progressive Alliance Grouping (2)</b></td> <td>Pat Hanlon</td> <td>Liz Smith</td> </tr> </table>			<b>Conservative Group (2)</b>	John Augustine	John Griffiths	<b>Independents (2)</b>	Jools Savage	Don Waldron	<b>Progressive Alliance Grouping (2)</b>	Pat Hanlon	Liz Smith
<b>Conservative Group (2)</b>	John Augustine	John Griffiths										
<b>Independents (2)</b>	Jools Savage	Don Waldron										
<b>Progressive Alliance Grouping (2)</b>	Pat Hanlon	Liz Smith										
<b>By invitation</b>	Diane Hind	<b>Portfolio Holder for Resources</b>										
<b>Interests – declaration and restriction on participation</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest, other registerable or non-registerable interest which they have in any item of business on the agenda, <b>no later than when that item is reached</b> and, when appropriate, to leave the meeting prior to discussion and voting on the item.											
<b>Quorum</b>	Four Members											
<b>Committee administrator</b>	<b>Christine Brain</b> Democratic Services Officer (Scrutiny) <b>Telephone</b> 01638 719729 <b>Email</b> <a href="mailto:democratic.services@westsuffolk.gov.uk">democratic.services@westsuffolk.gov.uk</a>											

<p><b>Venue</b></p>	<p><b>Conference Chamber West Suffolk House,</b> Western Way, Bury St Edmunds, Suffolk, IP33 3YU</p>
<p><b>Contact information</b></p>	<p>Telephone: 01638 719729 Email: <a href="mailto:democratic.services@westsuffolk.gov.uk">democratic.services@westsuffolk.gov.uk</a> Website: <a href="http://www.westsuffolk.gov.uk">www.westsuffolk.gov.uk</a></p>
<p><b>Access to agenda and reports before the meeting</b></p>	<p>The agenda and reports will be available to view at least five clear days before the meeting on our website.</p>
<p><b>Attendance at meetings</b></p>	<p>This meeting is being held in person in order to comply with the Local Government Act 1972.</p> <p>Measures have been applied to ensure the health and safety for all persons present at meetings.</p> <p>We may also be required to restrict the number of members of the public able to attend in accordance with the room capacity.</p> <p>If you consider it necessary for you to attend, please let Democratic Services know in advance of the meeting so they can endeavour to accommodate you and advise you of the necessary health and safety precautions that apply to the meeting. For further information about the venue, please visit <a href="http://www.westsuffolk.gov.uk/contact-us-cfm">http://www.westsuffolk.gov.uk/contact-us-cfm</a></p>
<p><b>Public participation</b></p>	<p>Members of the public who live or work in the district are welcome to speak and may ask one question or make a statement of not more than three minutes duration relating to items to be discussed in Part 1 of the agenda only.</p> <p>If a question is asked and answered within three minutes, the person who asked the question may ask a supplementary question that arises from the reply.</p> <p>The Constitution allows that a person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start.</p> <p>There is an overall time limit of 15 minutes for public speaking, which may be extended at the Chair's discretion</p>
<p><b>Accessibility</b></p>	<p>If you have any difficulties in accessing the meeting, the agenda and accompanying reports, including for reasons of a disability or a protected characteristic, please contact Democratic Services at the earliest opportunity using the contact details provided above in order that we may assist you.</p>

<b>Recording of meetings</b>	<p>The Council may record this meeting and permits members of the public and media to record or broadcast it as well (when the media and public are not lawfully excluded).</p> <p>Any member of the public who attends a meeting and objects to being filmed should advise the Committee Administrator who will instruct that they are not included in the filming.</p>
<b>Personal Information</b>	<p>Any personal information processed by West Suffolk Council arising from a request to speak at a public meeting under the Localism Act 2011, will be protected in accordance with the Data Protection Act 2018. For more information on how we do this and your rights in regards to your personal information and how to access it, visit our website: <a href="https://www.westsuffolk.gov.uk/Council/Data_and_information/howweuseinformation.cfm">https://www.westsuffolk.gov.uk/Council/Data_and_information/howweuseinformation.cfm</a> or call Customer Services: 01284 763233 and ask to speak to the Information Governance Officer.</p>

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# Agenda

## Procedural matters

**1. Substitutes**

Any member who is substituting for another member should so indicate, together with the name of the relevant absent member.

**2. Apologies for absence**

**3. Minutes**

**1 - 12**

To confirm the minutes of the meeting held on 30 May 2024 (copy attached.)

**4. Declarations of interest**

Members are reminded of their responsibility to declare any disclosable pecuniary interest, other registerable or non-registerable interest which they have in any item of business on the agenda, **no later than when that item is reached** and, when appropriate, to leave the meeting prior to discussion and voting on the item.

## Part 1 – public

**5. Public participation**

Members of the public who live or work in the district are welcome to speak and may ask one question or make a statement of not more than three minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within three minutes, the person who asked the question may ask a supplementary question that arises from the reply.

The Constitution allows that a person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start.

There is an overall limit of 15 minutes for public speaking, which may be extended at the Chair's discretion.

**6. 2024 to 2025 Performance Report (Quarter 1)**

**13 - 128**

Report number: **PAS/WS/24/017**

**7. Annual Financial Resilience Management Report (2023 to 2024) 129 - 140**

Report number: **FRS/WS/24/003** was considered by the Financial Resilience Sub-Committee on 22 July 2024.

**8. Treasury Management Report (June 2024) 141 - 158**

Report number: **FRS/WS/24/004** was considered by the Financial Resilience Sub-Committee on 22 July 2024.

**9. Work programme update 159 - 162**

Report number: **PAS/WS/24/018**

**10. Exclusion of the Press and Public**

To consider whether the press and public should be excluded during the consideration of the following item because it is likely in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during the item, there would be disclosure to them of exempt categories or information as prescribed in Part 1 of Schedule 12A of the Local Government Act 1972, and indicated against each item and, in all circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

## **Part 2 – exempt**

**11. 2024 2025 Performance Report (Quarter One) - EXEMPT Appendix F 163 - 164**

**EXEMPT Appendix F** to report number: **PAS/WS/24/017**

(Exempt Appendix F is to be considered in private under paragraphs 1 and 2 of Schedule 12A of the Local Government Act 1972, as it contains information relating to an individual and information which is likely to reveal the identify of an individual).